

DAILY EVENING BULLETIN.

"HEW TO THE LINE, LET THE CHIPS FALL WHERE THEY MAY."

PER WEEK SIX CENTS.
SINGLE NUMBER ONE CENT.

MAYSVILLE, THURSDAY EVENING, DECEMBER 29, 1881. Vol. 1. No. 32.

CHRISTMAS AND NEW YEAR PRESENTS

—AT—
H. G. SMOOT'S.

Toilet dressing cases, hand mirrors, jewel cases, handkerchief and glove boxes, fancy plush card cases, portem onales, writing desks, ammorieres, shopping bags, card receivers, photo albums, autograph albums, silk and linen handkerchiefs, silk cashmere mufflers, dressing combs, lace fichues and collars, papeteries, wall pockets, ink stands, embroidered ties, and other articles too numerous to mention. Call and examine. No charge.
d&w2w Respectfully, H. G. SMOOT.

ESTABLISHED 1865.

EQUITY GROCERY.

HEADQUARTERS for Choice Families Supplies. Try our **81** tea the best in the city. Special inducements to cash buyers. Highest cash price paid for fancy butter, fresh eggs, fat poultry, &c.
Your patronage is respectfully solicited. d16 lm G. W. GEISEL, No. 9 Second street.

BLUEGRASS ROUTE.

Kentucky Central R. R.

THE MOST DESIRABLE ROUTE TO

CINCINNATI.

ONLY LINE RUNNING

FREE PARLOR CARS.

BETWEEN

LEXINGTON AND CINCINNATI

Time table in effect March 31, 1881.

Leave Lexington.....	7:30 a. m.	2:15 p. m.
Leave Maysville.....	5:45 a. m.	12:30 p. m.
Leave Paris.....	8:20 a. m.	3:05 p. m.
Leave Cynthiana.....	8:55 a. m.	3:40 p. m.
Leave Falmouth.....	10:00 a. m.	4:46 p. m.
Arr. Cincinnati.....	11:45 a. m.	6:30 p. m.
Leave Lexington.....	4:35 p. m.	
Arrive Maysville.....	8:15 p. m.	
Free Parlor Car leave Lexington at.....	2:15 p. m.	
Free Parlor Car leave Cincinnati at.....	2:00 p. m.	

Close connection made in Cincinnati for all points North, East and West. Special rates to emigrants. Ask the agent at the above named places for a time folder of "Blue Grass Route." Round trip tickets from Maysville and Lexington to Cincinnati sold at reduced rates.

For rates on household goods and Western tickets address
CHAS. H. HASLETT,
Gen'l Emigration Agt., Covington, Ky.
JAMES C. ERNST,
Gen'l Pass. and Ticket Agt.

**YOUNG & SMITH,
BUYERS and SELLERS**

—OF—

COUNTRY PRODUCE.

No. 24 E. Market St., Maysville, Ky.

Having rented the storehouse lately occupied by B. F. Thomas, we will pay the highest price at all times for eggs, butter, feathers, poultry, &c. Also, a well

Selected Line of GROCERIES,

kept to suit either country or city trade. Give us a call and we will endeavor to suit you in price and quality.
mar24. YOUNG & SMITH.

D. E. ROBERTS & CO.,

PROPRIETORS,

LIMESTONE MILLS, - - Maysville, Ky.

MAYSVILLE and Limestone and High Grade Patent Process Flour, Middlings, Shipstuffs and Bran on hand at all times. Highest price paid for Wheat. July 2-ly

THE DAILY BULLETIN.

Published every afternoon and delivered in this city, the suburbs and Aberdeen by our carriers, at **6 CENTS** a week.

It is welcomed in the households of men of both political parties, for the reason that it is more of a newspaper than a political journal.

Its wide circulation therefore makes it a valuable vehicle for business announcements, which we respectfully invite to our columns.

Advertising Rates Low.

Liberal discount where advertisers use both the daily and weekly. For rates apply to

ROSSER & McCARTHY,
Publishers.

JOB WORK

Of all kinds neatly, promptly and cheaply done at the office of the **DAILY BULLETIN.**

The Value of Life.

One of the interesting speculations recently started in England has for a subject the present value of life as compared with its value when mankind did not spend half of its time in studying the problem of prolonging life. One of the leading London physicians declares that men were happier and better, and lived nobler lives, before the pursuit of health and the yearnings for longevity became a craze almost amounting to madness, and before the questions what to eat, drink and to avoid, and what to wear, and how to live, by what means to avoid infection, to keep off disease, and to escape death for a few weary and wearied years, were the all-engrossing ones. Another urges that the "survival of the fittest," so far as the race is concerned, is a great mistake; and that humanity in general would be a great deal better off if there were less of the loving labor now expended in prolonging the lives of the weak, diseased and crippled.

There is no danger that either of these views will find general acceptance. The world has become so accustomed to studying the laws of health and long life, and enjoys the study so much, that it is not likely to abandon it, even for the purpose of bringing back the happy days when men didn't care anything about diet and drainage and pure air. There is just as little danger of any retrogression in the matter of caring for the sick and helpless. It may be worse than the race, in one aspect of the case, to prolong lives of suffering and to interfere with the natural process which extinguishes the weaklings in a few generations. But what the race loses in this way it is repaid an hundred-fold in the cultivation and expansion of its finer emotions.—*Detroit Free Press.*

Doubtful Praise.

The late Archduke Francis Charles of Austria, father of the present Emperor and brother-in-law of the great Napoleon, when Ferdinand made over the crown to him in 1818, declined the honor in favor of his son with these words: "I am a good Viennese citizen, but I would make a bad Emperor." The Archduke had a sharp tongue when occasion demanded. The brilliant but conceited pianist, Leopold von Meyer, once played before him a difficult composition, to the rather too-evident satisfaction of the pianist himself. It was very warm, and Herr von Meyer was somewhat exhausted by his exertions. His heated face and unlimited conceit were too much for the Archduke, and when the artist, with manifest self-complacency, looked to him for praise, Francis Charles sarcastically said: "I have heard Thalberg, and I have listened to Liszt (profound bow from the pianist), and I must say that neither of those eminent artists (here Herr Meyer executed the most obsequious of salutations)—I repeat it, that neither of those famous masters—perspired half as freely as you do."

Put On No Frills.

"We can give you the best of recommends," said the landlady to the applicant for board, "and we allus requires 'em in return from our lodgers. We're first-class here, high-toned, and none others need apply. Now, if you'll just squint your eye outer that air winder and take a look at them clothes a hangin' on the line in the back yard, you'll see I ain't puttin' on no frills."—*Brooklyn Eagle.*

Among the attractions of the circuses in Paris is that of putting women in cannons and firing them off. In this country the women do damage enough without being loaded into cannons.

Suicide.

Suicide is a crime under the laws of nearly all civilized countries. This legislation, however, is relatively modern. It used to be considered the correct thing for a man to kill himself if he so desired. The impression that it is wicked did not prevail among the ancients. And, in fact, the Bible says nothing about suicide. The Old Testament and the New Testament alike are dumb, and nothing is found concerning it in the Oriental theologies or in the pagan codes. The old philosophers reduced the matter to a question of opportunism. Cicero thought that "the true wise man ought to pass with pleasure from these shades to celestial brightness" whenever he felt like it; and Seneca said: "If I suffer from disease, I should not kill myself to escape from pain, for that would be an act of cowardice, but if I perceive that my disease is incurable, I should end my life, because the disease would deprive me of all which can render life worth having. It is cowardly to die to escape suffering. It is stupid to live in order to suffer."

Josh Billings' "Trump Cards."

After a man gets to be 38 years old he can't form any new habits much; the best he can do is to steer his old ones.

Enny man who kan swap horses or ketch fish, and not lie about it, iz az pius az men ever git to be in this world.

The sassiest man I ever met iz a hen-pecked husband when he iz away from home.

An enthusiast iz an individual who believes about four times az much az he kan prove, and he kan prove about four times az much az anybodey believes.

Those people who are trying to get to heaven on their knees will find out at last that they didn't have a thru ticket.

Too long courtships are not alwuss judicious. The partys often tire out skoreing fore the trot begins.

Young men, learn to wait; if you undertake to sett a henn before she iz ready you will lose yor time and confuse the henn besides.

Factories have been established in Rome for the manufacture of ancient relics. Painters have for a long time found it profitable to turn out the works of old masters to order. These are sold to wealthy American pork butchers, who can see no difference between a Murillo and a chromo, except that the chromo is a little brighter and more stylish, and a better match for the parlor furniture.

Mahogany Trees.

The full-grown mahogany tree is one of the monarchs of tropical America. Its vast trunk and massive arms, rising to a lofty height and spreading with graceful sweep over immense spaces, covered with beautiful foliage, bright, glossy, light, airy, clinging so long to the spray as to make it almost evergreen, present a rare combination of loveliness and grandeur. The leaves are very small, delicate and polished like those of the laurel. The flowers are small and white, or greenish yellow. Lumbermen in felling a tree build a platform twelve feet high, and cut it above the platform, thus relinquishing twelve to fifteen feet of the largest part of the tree. Yet some trees have yielded 12,000 superficial feet of lumber, and have sold for \$15,000.

THREE little boys, on a Sunday, were stopped on the street by an elderly gentleman, who, perceiving that they had bats and balls with them, asked one of the number this question: "Boy, can you tell me where all naughty boys go to who play ball on Sunday?" "Over back of Johnson's dam!" the youngster replied.